

**CERTIFICATE OF MAILING**

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**Attorney for Applicant**

# PATENT

Docket No. 2729.2.6

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**Applicant:** Keith R. Anderson, et al.

**Serial No.:** 09/500,887

**Filed: February 9, 2000**

For: **HIGH-SPEED NETWORK OF INDEPENDENTLY  
LINKED NODES**



Group Art  
Unit: —

TECH CENTER 2700

JUN - 8 2000

RECEIVED

**REQUEST FOR CORRECTED FILING RECEIPT**

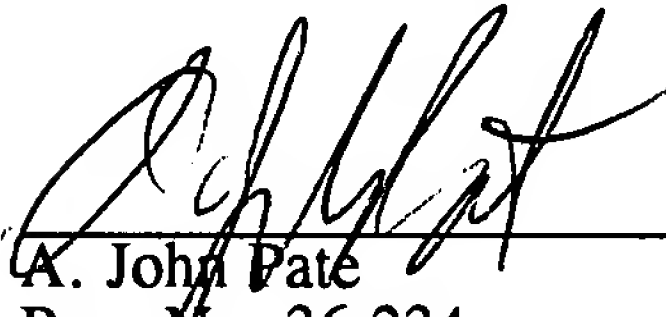
**Assistant Commissioner  
for Patents  
Washington, D.C. 20231**

**Box: Correction Branch**

**Dear Sir:**

Applicant filed a Continuation-in-Part patent application on February 9, 2000 claiming priority to provisional application No. 60/134,294. However, the official Filing Receipt does not show the utility application claiming priority to the provisional. Applicant respectfully requests a corrected filing receipt be issued. Enclosed for your reference is a copy of the Utility Transmittal and page two of the patent application which reference the priority claimed application number. Also enclosed is a copy of the filing receipt with desired corrections indicated.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'A. John Pate', is written over a horizontal line.

A. John Pate  
Reg. No. 36,234  
Attorney for Applicant

Date: May 1, 2000

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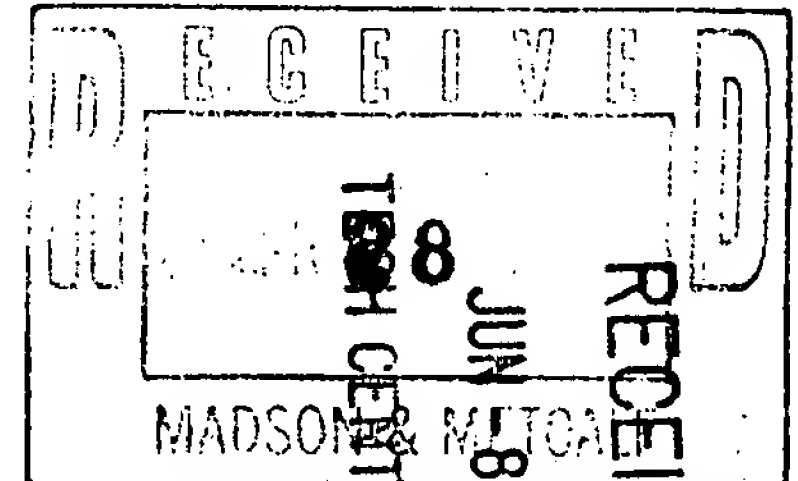
**FILING RECEIPT**

\*OC000000005065716\*

**UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office**Address: ASSISTANT SECRETARY AND  
COMMISSIONER OF PATENT AND TRADEMARKS  
Washington, D.C. 20231

APPLICATION NUMBER	FILING DATE	GRP ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLAIMS	IND CLAIMS
09/500,887	02/09/2000	2756	354	2729.2.6	15	21	3

21552  
MADSON & METCALF  
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SUITE 900  
15 WEST SOUTH TEMPLE  
SALT LAKE CITY, UT 84101



Date Mailed: 04/20/2000

Receipt is acknowledged of this nonprovisional Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. **If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Customer Service Center. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the PTO processes the reply to the Notice, the PTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).**

**Applicant(s)**

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**Continuing Data as Claimed by Applicant**

*This application claiming benefit of 60/134,294 05/14/1999*

**Foreign Applications**

If Required, Foreign Filing License Granted 04/20/2000

**\*\* SMALL ENTITY \*\*****Title**

High-speed network of independently linked nodes

**Preliminary Class**

709

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No. 2729.2.6

Total Pages 175

First Named Inventor or Application Identifier

Keith R. Anderson

MAY 04 2000

Express Mail Label No.

EL487542051US

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1. ☒ Fee Transmittal Form  
(Submit an original, and a duplicate for fee processing)
2. ☒ Specification [Total Pages 50]  
(preferred arrangement set forth below)
- Descriptive title of the Invention
  - Cross References to Related Application
  - Statement Regarding Fed sponsored R & D
  - Reference to Microfiche Appendix
  - Background of the Invention
  - Brief Summary of the Invention
  - Brief Description of the Drawings (if filed)
  - Detailed Description
  - Claim(s)
  - Abstract of the Disclosure
3. ☒ Drawing(s) (35 USC 113) [Total Sheets 15]
4. Oath or Declaration [Total Pages 5]
- a. ☒ Newly executed (original or copy)
- b. ☐ Copy from a prior application (37 CFR 1.63(d))  
(for continuation /divisional with Box 17 completed)  
(Note Box 5 below)
- i. ☐ **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s)  
named in prior application, see 37 CFR  
1.63(d)(2) and 1.33(b).
5. ☐ Incorporation by Reference (useable if Box 4b is checked)  
The entire disclosure of the prior application, from which  
a copy of the oath or declaration is supplied under Box  
4b is considered as being part of the disclosure of the  
accompanying application and is hereby incorporated by  
reference therein.

ADDRESS TO: Assistant Commissioner for Patents  
Box Patent Application  
Washington, DC 20231

6. ☐ Microfiche Computer Program (Appendix)
7. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
- a. ☐ Computer Readable Copy
- b. ☐ Paper Copy (identical to computer copy)
- c. ☐ Statement verifying identify of above copies

**ACCOMPANYING APPLICATION PARTS**

8. ☒ Assignment Papers (cover sheet & document(s))
9. ☐ 37 CFR 3.73(b) Statement ☐ Power of Attorney  
(when there is an assignee)
10. ☐ English Translation Document (if applicable)
11. ☐ Information Disclosure Statement (IDS)/PTO-1449 ☐ Copies of IDS Citations
12. ☐ Preliminary Amendment
13. ☒ Return Receipt Postcard (MPEP 503)  
(Should be specifically itemized)
14. ☒ Small Entity ☐ Statement filed in prior application,  
Statement(s) Status still proper and desired
15. ☐ Certified Copy of Priority Document(s)  
if foreign priority is claimed)
16. ☒ Other: Express Mail Certificate

17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☒ Continuation-in-part (CIP) of prior application No.: 60/134,294**18. CORRESPONDENCE ADDRESS**☒ Customer Number or Bar Code Label

21552

or ☐ Correspondence address below

NAME

A. John Pate

ADDRESS

CITY

STATE

ZIP

COUNTRY

TELEPHONE

FAX